

**BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC.
AGENDA FOR MEETING
TUESDAY SEPTEMBER 27, 2011
COUNTY MANAGER'S CONFERENCE ROOM
APACHE COUNTY ANNEX
ST. JOHNS, ARIZONA 85936**

Conducting: Paul Ramsey

- 1. Welcome**
- 2. A/D Approve minutes of September 2, 2010**
- 3. Election of Officers**
- 4. Budget**
- 5. Customer Overview**
- 6. Equipment**
- 7. Shop**
- 8. Recycling**
- 9. Adjournment**
- 10. A/D Executive session for legal advice pursuant to A.R.S. 38-431.03 AND 4 in Relation to any matters listed in this agenda.**