



**BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC.  
AGENDA FOR MEETING  
MONDAY APRIL 8, 2013 – 2:00 P.M.  
APACHE COUNTY MANAGER'S OFFICE  
75 WEST CLEVELAND  
ST. JOHNS, ARIZONA 85936**

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC. AND THE GENERAL PUBLIC THAT BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC. WILL HOLD AN EXECUTIVE COMMITTEE WORK SESSION ON MONDAY APRIL 8, 2013, BEGINNING AT 2:00 P.M., IN THE APACHE COUNTY MANAGER'S OFFICE, 75 WEST CLEVELAND IN ST. JOHNS, ARIZONA.

THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION IN ACCORDANCE WITH ARIZONA REVISED STATUTES SECTION 38-431.03(A)(1)(2)(3)(4) AND (7) FOR LEGAL CONSULTATION ON ANY OF THE FOLLOWING AGENDA ITEMS.

**AGENDA**

1. **WELCOME**
2. **LANDFILL ISSUES**
  - A. WATER TRUCK
  - B. WELL IMPROVEMENTS/TANK
3. **CATRON COUNTY**
4. **EQUIPMENT**
  - A. 2004 DURAMAX
  - B. 2006 ¾ PICKUP
  - C. SELLING OLD TRUCKS/PICKUPS
5. **SALARIES & WAGES**
  - A. REVIEW
6. **ADJOURNMENT**

IF ANYONE WISHING TO ATTEND THIS MEETING HAS SPECIAL NEEDS DUE TO A DISABILITY, PLEASE CONTACT BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC. AT 928-337-2357, TWENTY-FOUR HOURS PRIOR TO THE MEETING AND ACCOMMODATIONS WILL BE PROVIDED. ANYONE NEEDING INFORMATION REGARDING THE MEETING PLEASE CONTACT BLUE HILLS ENVIRONMENTAL ASSOCIATION, INC.